	PLOT PLAN AND/OR MAP VERIFIED FOR ZONING
	DATE SIGNATURE
APPLICATION FOR	BUILDING PERMIT
OF LOS ANGELES OF COUNTY ENGINEER	BUILDING 6757 & Holf aud
ND SAFETY DIVISION	LOCALITY Fadera
BIE, COUNTY ENGINEER NSEN, SUP'T OF BUILDING	NEAREST Centirely
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE PROCESSED BY
ASSIGNED HOLT AVE	STATISTICAL CLASSIFICATION SEWER MAP BK PG
LOT NO. 54 BLOCK MA	WATER NOT DESIGNED 1
TRACT 26/6 4 NO. OF BLDGS.	MAP 4013 HIGHWAY STATE MAJOR SECOND LOCAL
USE OF USE OF	USE ZONE SPECIAL CONDITIONS PP. 2016 8 \$ 13730
EXISTING BLDG. OWNER JERRY BALANTE NO. SP62561	R-1 Sathach Front 15' Centingle
ADDRESS 1725 Centrally Facherons	BUILDING YARD HWY STREET NAME EXIST. WIDTH
ARCHITECT OR TELO	P. L. To Ville ave 54
ADDRESS	8/17/64-Contractor netter
CONTRACTOR JERRY GALAMENO. SP62561	of comments military
DESCRIPTION OF WORK	108 164 - Contractor has o
	10/1/64 - Contractor has 00 P approval - well as
NEW ADD ALTER REPAIR DEMOLISH SQ. FT. 3 600 NO. OF NO. OF SIZE STORIES AMILIES (Call 10/5/64 - frell 3
USE OF STORIES FAMILIES USE OF ROS + ATTACK GAS	PP13730
Walter Company of the	3/1 8/4
SIGNATURE OF July Galacte	3/24 - Not Marly - gg
valuation \$ 39, 000, 42,500	APPROVALS DATE INSPECTOR'S SIGNATURE
P.C. 67.00 60 PMT. 14600	FOUNDATION; LOCATION DATE INSPECTOR'S SIGNATURE FORMS, MATERIALS
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	FRAME: FIRE STOPS 12-11 Will over
BUILDING CONSTRUCTION, I CERTIFY THAT IN DOING THE WORK	FURNACE: LOCATION, GAS VENT, DUCTS
AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLA- TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELAT- ING TO WORKMEN'S COMPENSATION INGURANCE.	LATH, INT.
SIGNATURE OF COMPANY Helater	HOUSE NUMBER COR. 3/25/65 WILLE
ADDRESS 1172/5 Centinela, Ing.	FINAL 2/2/66 MANUE
PLAN CHECK VALIDATION CK. M.O. CASH	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
	PERMIT VALIDATION (K) M.O. CASH
67.00 623	
ACo27143 0CT1423 6.00	
m Faul INGO 7	153 00114 1 746.00cm
	and the same of th

Hot morphing noof Comenting floors, also TAU comb air Not not 6" stud-one an firm outside. Also ontriggers orlorer U. 1988 1457 19 10' from side V.C. Carl Charlenger of done plete wish 1-6-65 OK to lath exent FAU & contain dut - still out DIC - separate capper Cemb; air -use 64 ducts with Raming no work done 1-12-65 Blog card remard from post - left care OK to pluster, 3/25let up jos for Amor willes

76A6.63-CE806 3-64		ELECTRICAL PERMIT		
DEPARTME	TY OF LOS ANGELES NT OF COUNTY ENGINEER AND SAFETY DIVISION	BUILDING 67	-7 Hp	

DEPARTMENT OF CO	\FETY [DIVISIO	N	ADDRESS (6757) HOLT ALCO				
JOHN A. LAMBIE, (WILLIAM A. JENSEN,					LOCALITY LANDRA TET			
FOR APPLICA					NEAREST			
RECEPT) TOTAL	V	O. EACH	1 F	EE	CROSS ST. (CA) WILLA IFU			
OUTLETS FIF		2 \$.20	\$	40	OWNER JETTING GALANTE			
SWITCH.	ADD'L ER 20	.10			ADDRESS 172, Concuel and			
<u> </u>	RST 20	.20			CITY deluca Q TEL. NO. Sp6 2561			
FIXTURES	ER 20	.10			ELECTRICIAN SEA FLECTRIC			
	HTRS.	1.00)		ADDRESS 768 S. MENLO AUE			
GARB. DISP. STA. COOK					CITY TEL. NO. 675 4877			
DISHWASH. AUTO, WASH, SPACE HTRS. STA. APP. (1/2 H.P.					STATE (C)			
SPACE HTRS. STA. APP . (1/2 H.P. MOTORS: OVER NOT OVER	H.P.	.50	<u>'</u>					
0 — 1	n.F.	1.00			DISTRICT NO. GROUP ZONE PROCESSED BY			
1 8		1.50	 		INSPECTION RECORD			
3 — 8		2.00						
8 15		2.50	1					
15 — 50		3.00			/\n\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
50 100		5.00			- HVW			
SIGNS: NO. TRANS.	-							
SERVICE 0-600V-NOT OVER 200A		/ 1.00	,	50				
SERVICE 0-600V-OVER 200 A.		2.00						
SERVICE OVER 600V		5.00						
MISC.								
(TEMP PWR POLE								
PERMIT ISSUING FEE		2.00	2	00				
SUPPLEMENTARY PERMIT ISSUIT	NG FEE	1.00						
TOTAL FEE			* 3	41				
I HEREBY ACKNOWLEDGE THAT I AND STATE THAT THE ABOVE IS CO WITH ALL COUNTY ORDINANCES ELECTRICAL WIRING.	ORRECT AN	APPROVALS DATE INSPECTOR'S SIGNATURE CONDUIT						
I HEREBY CERTIFY THAT I AM I	PROPERLY	REGISTE	RED AND	WIRING 17-72 9 WWW				
LICENSED AS REQUIRED BY LOS AS CALIFORNIA OR THAT I AM THE DESCRIBED RESIDENTIAL PROPERTY.	LEGAL OW	NER OF	THE ABO	FIXTURES				
SIGNATURE SIGNATURE	4.1	18	POWER 1					
OF PERMITTEE	1 pw		FINAL 11					
		TION ARTHUR C. VEIT						
			ÆR.	MO	CASH SUPERVISING ELECTRICAL ENGINEER			

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3.40 %

APPLICATION FOR ELECTRICAL PERMIT

DEPARTMENT OF COUNTY EN BUILDING AND SAFETY DIV	/ISIOI	N		ADDRESS 6757 S. Helf and
JOHN A. LAMBIE, COUNTY EN WILLIAM A. JENSEN, SUP'T OF BU				LOCALITY Laders Hts
FOR APPLICANT TO FIL	L IN			NEAREST CROSS ST.
RECEPT 40 TOTAL NO.	EACH			24 10 1
LIGHT 35 OUTLETS FIRST 20	\$.20	\$ 4	00	OWNER Salante
SWITCH 35 110 ADD'L OVER 20 96	.10	9	00	ADDRESS
LIGHTING TOTAL FIRST 20 20	.20	4	00	CITY TEL. NO.
FIXTURES 35 ADD'L OVER 20 15	.10		50	ELECTRICIAN SYA Elect CO
RANGES CLO. DRYERS WTR. HTRS.	1.00	1	00	ADDRESS 11626 Somenko
GARB. DISP. STA. COOK	1			CITY Haultone TEL. NO. 6754877
DISHWASH. AUTOWASH. SPACE HTRS. 2 STA. APP. (1/2 H.P. MAX.)	.50	3.	50.	STATE 1/ 0.5
MOTORS: OVER NOT OVER H.P.	.50	. جـ	10	DISTRICT NO. GROUP ZONE PROCESSED BY
0 — 1	1.00			1 - RI Fant
1 — 3	1.50			INSPECTION RECORD
3 8	2.00			1-51.5
8 —— 15	2.50			fulmit de areas
15 —— 50	3.00			Diane lone
50 100	5.00			11/1/19
SIGNS: NO. TRANS				007100
SERVICE 0-600V-NOT OVER 200A	1.00	1	00	
SERVICE 0.600V-OVER 200 A.	2.00	7		
SERVICE OVER 600V	5.00			
MISC.				
	<u>.</u>			
	ļ			
PERMIT ISSUING FEE	2.00	1	00	
SUPPLEMENTABY PERMIT ISSUING FEE	1.00			
TOTAL FEE		\$26	00	
I HEREBY ACKNOWLEDGE THAT I HAVE READ AND STATE THAT THE ABOVE IS CORRECT AND WITH ALL COUNTY ORDINANCES AND STATE ELECTRICAL WIRING.	AGREE	TO COMP	LY	APPROVALS DATE INSPECTOR'S SIGNATURE CONDUIT WIRING /-6-65 W///
I HEREBY CERTIFY THAT I AM PROPERLY R LICENSED AS REQUIRED BY LOS ANGELES COU				FIXTURES
CALIFORNIA OR THAT I AM THE LEGAL OWN DESCRIBED RESIDENTIAL BROPERTY.				POWER 20/ 1/A
SIGNATURE V Q /		, .		UTILITY CO. NOTIFIED
OF PERMITTEE	بربر			FINAL /C)

VALIDATION CK MO CASH ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

LAC. 72973 DEC 31 2 26.00 %

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INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE. COUNTY ENGINEER

BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER					BUILDING ADDRESS 6757 S. Holt	
WILLIAM A. JENSEN, SUP'T OF BUILDING					LOCALITY Ladera Heights	
	FOR APPL	ICANT TO FIL	L IN		NEAREST Senford & Centinela	
NUMBER	FIXTURE	OR ITEM	EACH		E	
4	WATER CLOSET		\$1.25	5	00	owner Jerry Galante
1	BATH TUB		1.25	1	25	ADDRESS 1785 Centinela
4	SHOWER		1.25	5	00	city Inglewood rel. No. 776-2561
5	LAVATORY		1.25	6	25	CONTRACTOR E.R. Myers Plumbing Co.
1	SINK		1.25	1	25	ADDRESS 718 S. Isis Ave.
1	DISHWASHER		1.25	1	25	CITY Inglewood TEL. NO. OR 18739
1	LAUNDRY TUB		1.25	1	25	CONTRACTOR'S STATE TO COUNTY COUNTY
1	CLOTHES WASH	ĖR	1.25	1	25	DISTRICT NO. GROUP ZONE PROCESSED BY
2	WATER HEATER		1.50	3	OÓ	7 TR-1 Lewis
1	GAS SYSTEM	5 OUTLETS	1.50	1	50	INDUSTRIAL WASTE APPROVAL
	OUTLETS OVER	5 PER SYSTEM	.30			INSPECTION RECORD
						MORECTION RECORD
<u> </u>						APPROVALS DATE INSPECTOR'S SIGNATURE
		PERMIT	\$	2	00	UNDER SLAB WORK 12/10 K4 Chinguna
		TOTAL FEE		29	00	ROUGH PLUMBING 5 WWW.
I HEREB	Y ACKNOWLEDGE	THAT I HAVE REA	AD THIS	APPLICA	TION	GAS PIPING GAS VENT
WITH ALL	AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING			E TO CO	HOT WATER HEATER	
! HEREB	PLUMBING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR			ERED AN	PLUMBING FIXTURES SPORTS / LUCIO	
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF			ND STAT	GAS TEST 3/9/10 1/1/1/40		
RESIDE IN,	CALIFORNIA OR THAT LAM THE LEGAL OWNER OF, AND INTEND TO				UTILITY CO. NOTIFIED	
	SIGNATURE O MAINTEE					0/30/10 /11/11/0
OF PERMITTEE				-	FINAL / 1/60 WWW	

VALIDATION M. O. CASH

ROBERT A. WOOD SUPERVISING MECHANICAL ENG'R

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DÉPARTMENT OF COUNTY ENGINEER

APPLICATION FOR PERMIT COUNTY OF LOS ANGELES

JOHN A. LAMBIE, County Engineer	ADDRESS 6757 HOLE AVE		
WILLIAM A. JENSEN, Sup't of Building	LOCALITY BOODWIN Gills		
	NEAREST CROSS ST. Centle of a		
FOR APPLICANT TO FILL IN	1 A		
DESCRIPTION LOT NO. 3	OWNER Jerry Galante		
BLOCK TRACT 26/6 4	MAIL ADDRESS 1725 Centenela		
SIZE OF LOT 57X /35 NO. OF BLDGS. USE OF	CITY Ong. TEL. NO. SP6-756/		
BUILDINGS	DISTRICT NO. GROUP MAP PROCESSED BY		
CONTRACTOR mul fortain	7 I Y 65 Kingle		
ADDRESS 846 IN SPRUCE ST	CONNECTION DATA		
CITY COMPTON TEL. NO. NE 86527	STATION 6 +67 DEPTH		
REGISTRATION NO. 188163 E STATE COUNTY	MANHOLE REFERENCE 145.181 W LOWER		
NO. DESCRIPTION OF WORK FEE HOUSE SEWER CONNECTING TO	TYPE OF CONNECTION LENGTH FROM Y. CURB P.L. M.L. TO P.L. 23/		
PUBLIC SEWER @ \$5.00 5 00	P.C. NO. 6 1/2 6		
PITS AND/OR DRAINFIELD @ \$10.00	CO. IMP. NO. JOB NO. 6426		
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	TRUNK PERMIT NO. ROAD PERMIT NO.		
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE		
OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN.CESSPOOL, DRYWELL, MANHOLE @ \$5.00			
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM \$3.00	HWY. OR ST. WIDENING		
SERVICE OF PIOCOCK STOLEM & \$3.00	STATE ENCROACHMENT PERMIT NO.		
	INDUSTRIAL WASTE APPROVAL		
OWNER'S PERMIT \$ 2 00	CHARGES		
AUTHORIZATION TOTAL FEE 7 6 0	CONNECTION CHARGE FEE		
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CON-	REIMBURSEMENT FEE		
TRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.	APPROVALS DATE INSPECTOR'S SIGNATURE		
SIGNED THIS DAY OF 19 OWNER OR OWNERS AGENT	NEW HOUSE SEWER 2/0/05 Wills		
ADDRESS	CONNECT ADDITIONAL BUILDING OR WORK		
ADDRESS HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY	SEPTIC TANK, SEEP, PIT (S) AND/OR DRAINFIELD		
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.	CESSPOOL DRYWELL		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF	ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	DISCONNECT PLUG AND ABANDON HOUSE SEWER		
SIGNATURE TAMES TAMES	BACKFILL SEPTIC TANKS		

VALIDATION

SEWER-SEWAGE DISPOSAL

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

[AC.90218 FEB 910

CASH

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FOR DEPARTMENT USE

REQUIRED INFORMATION

		PROPERTY.

- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

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